### SPENCER COUNTY FISCAL COURT

Monday, December 15, 2014

Fiscal Court Meeting Room 28 East Main Street

7:00pm

#### Meeting Agenda

| A. | Opening Prayer   |
|----|--|
| В. | Pledge of Allegiance   |
| C. | Call to Order by the County Judge Executive  |
| D. | Roll Call by the County Clerk  |
| E. | Approval of Minutes from Prior Court Meetings  |
| F. | Communications from Citizens, *** 3 minute limit *** 1.  |
| G. | Communications from County Judge Executive 1.  |
| Н. | Communications/reports from Members, Other Offices, and Committees  1. Solid waste report  2.  |
| I. | Old Business 1.  |
| J. | New Business  1. Review and Approval of Expenditures, Purchases, Invoices, and Transfers 2. Zoning readings and recommendations 3. Letter from Multi-Purpose Community Action 4. Fee offices budget for 2015 |
| K. | Adjournment  |

#### SPENCER COUNTY FISCAL COURT MONDAY, DECEMBER 15, 2014 FISCAL COURT MEETING ROOM 28 EAST MAIN STREET 7:00 PM

A. OPENING PRAYER

Esq. Judd led the Court in prayer before the meeting was called to order.

B. PLEDGE OF ALLEGIANCE

Pledge to the American flag.

- C. CALL TO ORDER BY COUNTY JUDGE EXECUTIVE BILL KARRER
- D. ROLL CALL BY COUNTY CLERK LYNN HESSELBROCK- ALL PRESENT
- E. REVIEW AND APPROVAL OF MINUTES FROM FISCAL COURT MEETING OF DECEMBER 1, 2014
  - On the motion of Esq. Judd, seconded by Esq. Goodlett, with all the members of the Court present voting "aye", except Esq. Davis and Esq. Cheek, who abstained, it is hereby ordered to approve the minutes from the December 1, 2014 Fiscal Court meeting.
- F. COMMUNICATIONS FROM CITIZENS \*\*\*3 MINUTE LIMIT\*\*\*

There were no communications from citizens.

- G. COMMUNICATIONS FROM THE COUNTY JUDGE EXECUTIVE
  - Food Baskets.

The County Judge explained that the yearly collection of food items for the needy was taking place and the baskets would be disbursed on December 22<sup>nd</sup>. He went on to say that there were 140 families that had expressed a need for the baskets. He said that donations would be welcome and appreciated for perishable food items. Donations could be dropped off in the Judge's Office.

2. New pickup truck for the Road Department.

The Judge explained that the new truck was scheduled to "come off the line" today, December 15, 2014. Delivery was expected within the next few weeks.

3. Financial status.

The Judge reported that per statute, the Court was to not spend more than 65% of its projected budget before the new administration took office. He reported that as far as he could estimate the Court had expended 52% of the General Fund, 51% of the Road Fund and 48% of the Jail Fund. This was taking into account any outstanding invoices and the last payroll of the year.

4. The Judge reported that the Honorable Mike Miller, the Marshall County Judge Executive had collapsed in his office and expired today. He said that arrangements were not known at the time, and he offered the family his and the Court's condolences on his passing.

### H. COMMUNICATIONS/REPORTS FROM MEMBERS, OTHER OFFICES, AND COMMITTEES.

#### 1. Solid Waste

Esq. Judd presented a solid waste report on the Litter Abatement program. He also reported that the illegal dump in Fox Lair had been cleaned up.

|   |              |                            | Sheet1                |   |                       | 3        | Sheet1          |                   |                            |      |
|---|--------------|----------------------------|-----------------------|---|-----------------------|----------|-----------------|-------------------|----------------------------|------|
|   | FALL 20      | 14 ROADSIDE LITT           | ER ABATEMENT REPORT   |   |                       |          |                 | **                |                            |      |
|   | DATE         | GROUP                      | * .                   | ROADS   |                       | BAGS     |                 | С                 | OST                        |      |
|   | 11/09/14     | PROJECT GRADUATION 20      | 15, C/Q SUSAN NICHOLS | LILLY PIKE 6.15 ML, COTT                            | ON LN., 1.8 MI        |          | 33              |                   | 680                        | 7*   |
|   | 11/09/14     | 1 CLASS OF 2015, C/O SUSA  | N NICHOLS             | KING"S CH., DALE LN. WHI                            | TFIELD LN, , 6.6 MI   |          | 55              |                   | 680                        | *    |
|   | 11/08/14     | 4 BOYS U-12 SCFC, C/O SUS  | AN NICHOLS            | FRANKLIN RD., ASHES CR                              | EEK RD., 7.785 ,MI/   |          | 22              |                   | 662                        |      |
|   | 11/08/14     | 4 SCSA. C/O SUSAN NICHOL   | S                     | BLOOMFIELD RD., 6.6 MI.,                            | OCHS LN., 2 MI.       |          | 43              |                   | 680                        |      |
|   |              | PLUM CREEK BAPTIST YO      | UTH                   | MILL RD., 6,06 MI., OLD BR                          | HAR RIDGE RD., 2.310  |          |                 |                   |                            |      |
|   | 11/22/1      | 4 SCHS BAND BOOSTERS       |                       | WILSONVILLE, HOCHSTRA                               | ASSER, CHATMAN, 7.904 |          | 27              |                   | 680                        |      |
|   | 11/01/14     | 4 CLASS OF 2016, PROJECT   | GRADUATION            | ELK CREEK F.D., YODER S                             | TA., VAN DYKE, 8.138  |          | 12              |                   | 323                        |      |
|   | 11/16/14, 20 | LOUISVILLE TRACK CLUB,     | C/O JAN KEHNE         | HARDESTY RIDGE, DUTCH                               | HMAN CREEK, 7.78      |          | 40              |                   | 650.25                     |      |
|   | 11/06/10/14  | SCMS TRACK C/O CHRIS I     | HUTT (JAN KEHNE)      | NORMANDY IRD., JOHN HI                              | ENRY RD., 7.65        |          | 40              |                   | 650,25                     |      |
|   |              | CHAMBER OF COMMERCE        | C/O JAN KEHNE         | HIGH GROVE, GOOSE CR                                | EEK RDS., 8.725       |          |                 |                   |                            |      |
|   | 11/23/1      | 4 KY. FILLIES, C/O MARK HU | CKLEBERRY             | HICKORY RID GE RD., BEE                             | ECH CREEK, 7.51 MI.   |          | 15              |                   | 638,35                     |      |
|   | 11/18/14, 20 | LOU. LADY SLUGGERS, CA     | O KATHIE HUCKLEBERRY  | PLUM RIDGE, OLD HEADY                               | , VEECH RD 7.285 MI   |          | 26              |                   | 619.22                     |      |
|   | 11/08/11/14  | SPENCER CO. SADDLE CL      | .UB, C/O VALERIE HUNT | TVILLE RD, 5 .5 @ 100 MI.,<br>WOODLAND HILLS, 0.858 |                       |          | 110             |                   | 711.5                      |      |
|   | 11/02/1      | 4 SCHS SOFTBALL, C/O JIM   | MY THOMPSON           | GRAYS'S RULL RD.                                    | 4.9                   |          | 26              |                   | 425                        | *    |
|   |              | BOY SCOUT TROOP 67         | C/O JIMMY ALGEIER     | WEST RIVER RD., BOWM                                | AN LN.                | £        |                 |                   |                            |      |
|   |              | BOY SCOUT PACK 67, C/O     | TOM KOENIG            | LITTLE UNION RD                                     | 120                   |          |                 | 9                 |                            |      |
|   | 11/15/1      | 4 BOY SCOUT TROOP 465, (   | C/O JESSIE HOWARD     | BRIAR RIDGE RD.                                     | 1/3.68 MI TO OF       | )<br>115 | 54<br><br>503 8 | - Incas           | <del>180</del> 75<br>第8075 | DATE |
| - | IAL          | IA IJ - IE                 | 1.4.                  |   |                       | 46       |                 | School Salverille |                            | 5)   |

Esq. Davis stated that he wanted to bring up the issue of the locks that the Fire Department had installed at the Little Mount and Cotton Lane Stations. He wanted to make a motion to pay the \$1774.00 that was billed for the two locks. The Judge stated that action had been taken at the prior meeting and his motion was out of order. Esq. Davis then said that he wanted to make the motion because there was a significant change in the Court's attendance since the last meeting when only 60% of the Court was present. The Judge stated that he had no control who came to Court or not, and that the motion had failed with the members present and therefore Esq. Davis' motion was out of order. Esq. Davis then said that there was an email between one government department and another, and that the Clerk had said that Fiscal Court would pay for the locks; therefore he wanted to make a motion for the County Attorney to take the County Clerk to Court to force payment for the locks. The Judge explained that the Fire Department had not submitted a requisition nor received a purchase order for the locks. The Judge pointed out the Chief Nation was well aware of the Court's purchase procedures and he had failed to follow them.

 On the motion of Esq. Davis, seconded by Esq. Cheek, with Esq. Davis, Cheek and Moody voting "aye", and Judge Karrer, Esq. Judd and Goodlett voting "nay", the motion fails.

Esq. Davis then went on to say that a worker had fallen out of a truck and been injured, and that the Judge had not notified the Magistrates about the incident. The Judge stated that the employee suffered only minor injuries and that there had been no time lost, and the employee was on light duty, He apologized for the lack of notification.

Esq. Davis then mentioned the contract for the County Attorney's office that would expire in June. The Judge stated that no contract had been broken yet, and the next administration would deal with that issue when the time came for the contract to expire.

#### I. OLD BUSINESS

There was no old business.

#### J. NEW BUSINESS

- 1. Review and approval of expenditures, purchases, invoices and transfers.
- On the motion of Esq. Goodlett, seconded by Esq. Cheek, with all members of the Court present voting "aye", it is hereby ordered to approve all expenditures, purchases, invoices and transfers.

12/12/14 Page 1 of 6 Spencer County Fiscal Court 08:57AM Open Invoice Report Fund As of December 12, 2014 Due Balance Invoice invoice Original Amount Discount Description Number Date Date Amount Paid Available Remaining Darrell Herndon Vendor: 3HERDA 370.89 370.89 12/15/14 0191005690 reimb conf expenses 12/15/14 .00 00 12/15reimb 370.89 .00 .00 370.89 Vendor Total: 3HERDA A & M Oil Company Inc. Vendor: A&MOIL \$12336 12/15/14 0154014550 parks fuel 12/15/14 53.00 .00 .00 53.00 .00 53.00 53.00 .00 Vendor Total: A&MOIL Animai Care Equipment & Svcs Vendor: ACES 12/15/14 0152054020 dogtags for 2015 12/15/14 114.21 00 00 114 21 Vendor Total; ACES 114.21 .00 00 114.21 Vendor: AIRGAS Airgas Inc. 12/15/14 0151405500 ems oxygen 12/15/14 206.78 .00 .00 206.78 9034097926 206.78 .00 .00 206.78 Vendor Total: AIRGAS AT&T Wireless Vendor: ATTWIRELES 42.54 12/15abc 12/15/14 0150504450 abc dir celiphone 12/15/14 42.54 00 00 12/15animal 12/15/14 0152055780 anim ctrl cellphon 12/15/14 42.54 00 00 42 54 12/15bdginsp 12/15/14 0151154450 bdginsp cellphone 12/15/14 42.54 00 00 42.54 12/15co 12/15/14 0150805780 judg/dep/jail cellp 12/15/14 196.63 00 00 196.63 12/15coroner 12/15/14 0150204450 coroner celiphone 12/15/14 42.54 .00 00 42.54 12/15/14 0151405780 ems cellphones 12/15/14 395.03 00 .00 395.03 12/15ems 12/15parks 12/15/14 0154015780 parks cellphones 12/15/14 85 08 .00 .00 85.08 12/15/14 0152175780 recycling cellphone 12/15/14 42.54 .00 .00 42.54 12/15recycle 12/15/14 015015573W sher aircard/tablet 441.22 .00 441.22 12/15sher\_air 12/15/14 .00 12/16/14 0150155780 sheriff celiphones 938 65 .00 938.65 12/15sheriff 12/15/14 .00 2,269.31 2,269 31 Vendor Total: ATTWIRELES Vendor: AUTOZONE Auto Zone 12/15/14 0151404430 ems de-icer 4547022870 12/15/14 43.95 .00 .00 43.95 12/15/14 0151404430 ems lights 4547024258 12/15/14 28.02 00 pp 28.02 4547024258 12/15/14 0150807210 mainten batteries 12/15/14 5 33 00 .00 5.33 4547024259 12/15/14 0150155920 sher antifreeze 12/15/14 9.28 00 nn 9.28 4547027089 12/15/14 0154014670 parks O2 sensor 12/15/14 84.71 .00 00 84.71 4547028464 12/15/14 0150155920 sher key pack 12/15/14 5.81 oo. on 5.81 Vendor Total: AUTOZONE 177.10 00 .00 177.10 Vendor: BENGAS Bennett's Gas Company 12/15/14 0151405780 ems bay propane 422.77 00 .00 422.77 12/15/14 0150855780 mainten propane 12/15/14 179.90 .00 .00 179.90 12/15recycle 12/15/14 0152175780 recycling propane 12/15/14 169.08 00 .00 169.08 .00 771.75 Vendor Total: BENGAS Bill Karrer Vendor: BKARRER

276.28

276.26

2.055.71

2,055.71

.00

.00

.00

.00

.00

.00

.00

276.26

276.26

2,055.71

2,055,71

12/15/14 0191005690 reimb conf expense 12/15/14

REC Bluegrass Recycling Srvc Inc 12/15/14 0152054030 carcass disposal

Vendor Total: BKARRER

Vendor Total: BLGRASSREC

12/15/14

12/15raimb

Nov2014

Vendor: BLGRASSREC

### SPENCER COUNTY

#### F20 PG178

| 12/12/14<br>08:57AM  |   | Op   | er County Fis<br>en Invoice R<br>December 1 | eport              |                  | GENIE                 | Page 2 of            |
|--|---|--|---|--------------------|------------------|-----------------------|----------------------|
|  |   | AS O   |   |                    |                  | 212790                | rac 1                |
| Invoice<br>Number  | Invoice<br>Date   | Description                                      | Due<br>Date                                 | Original<br>Amount | Amount -<br>Paid | Discount<br>Available | Balanci<br>Remaining |
| /endor: BOBHOO   | OK I  | Bob Hook Chevrolet Inc                           |   |                    |                  |                       |                      |
| 847237   |   | 0150155920 sheriff key                           | 12/15/14                                    | 8.58               | .00              | .00                   | 6.58                 |
| 017401   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                     | Vendor Total: BOBH                               |   | 5.58               | .00              | .00                   | 6.58                 |
| endor: CARDIN/   | AL (  | Cardinal Office Products                         | 5011  | 3.00               | ,,,,             |                       | 3.33                 |
| IN-1385164   | 12/15/14  | 0150104450 clerk copypaper                       | 12/15/14                                    | 169.20             | .00              | .00                   | 169.20               |
| IN-1386393   | 12/15/14  | 0152054020 anim ctrl inkcartrd                   | 12/15/14                                    | 101.31             | .00              | .00                   | 101.31               |
| IN-1386393   | 12/15/14  | 0150154450 sher addtape                          | 12/15/14                                    | 3.85               | .00              | .00                   | 3.85                 |
| IN-1386393   | 12/15/14  | 0150474450 occtax inkcartridg                    | 12/15/14                                    | 100,34             | .00              | .00                   | 100.34               |
| IN-1387668   | 12/15/14  | 0150474450 occtax inkcartridge                   | 12/15/14                                    | 314.08             | .00              | .00                   | 314.08               |
|  | valer.  | Vendor Total: CARDI                              | NAL   | 688.78             | .00              | .00                   | 688.78               |
| /endor: CBONBF   |   | Chris Bonbright 0150705670 permit overpayment    | 45145144                                    | 100.56             | .00              | .00                   | 100.56               |
| 12/15refund  | 12/15/14  |  | 12/15/14                                    |                    |                  |                       |                      |
| /endor: CHLOCK   | SMTH /  | Vendor Total: CBONi<br>A Cheaper Locksmith       | BRIGHT                                      | 100.56             | .00              | .00                   | 100.56               |
| 014998   | 12/15/14  | 0150805710 othse door repair                     | 12/15/14                                    | 81.50              | .00              | .00                   | 81,50                |
|  |   | Vendor Total: CHLCG                              | CKSMTH                                      | 81.50              | .00              | .00                   | 81.50                |
| endor: CMS UN  | IF (  | CMS Uniforms Inc.                                |   |                    |                  |                       |                      |
| 566243   | 12/15/14  | 0150154810 sher belts                            | 12/15/14                                    | 38.45              | .00              | .00                   | 38.45                |
| 566243   | 12/15/14  | 0150154810 sher uniforms                         | 12/15/14                                    | 43.45              | .00              | .00                   | 43.45                |
| /endor: COUNTR   | Vendor Total: CMS UNIF COUNTRY MT Taylorsville Country Mart |  | NIF   | 81.90              | .00              | .00                   | 81.90                |
| 12/15recyc   |   | 0152174680 recycling kerosene                    | 12/15/14                                    | 176.91             | .00              | .00                   | 178,91               |
| 1231010090   | 160 141 171   | Vendor Total: COUN                               |   | 178.91             | 00               | .00                   | 178.91               |
| endor: CPERSO  | in (  | Carmel J. Person MD                              | IKT NII                                     | 170.91             | .00              | .00                   | 170.51               |
| J.Alexander  | 12/15/14  | 0153105070 court-ordered fee                     | 12/15/14                                    | 250.00             | .00              | .00                   | 250.00               |
| and the second s |   | Vendor Total: CPERSON                            |   | 250.00             | .00              | .00                   | 250.00               |
| fendor: CSI  |   | Custom Solutions Inc.                            |   |                    |                  |                       |                      |
| 1749   |   | 0150153190 proptax softwr leas                   | 12/15/14                                    | 780.00             | .00              | .00                   | 780.00               |
| 1749   | 12/15/14  | 0150803380 computers lease                       | 12/15/14                                    | 2,370.00           | .00              | .00                   | 2,370.00             |
| endor: ECITY   |   | Vendor Total: CSI<br>Electric City Inc.          |   | 3,150.00           | .00              | .00                   | 3,150.00             |
| 13204  | 12/15/14  | 0150804110 othse lightbulbs                      | 12/15/14                                    | 18.07              | .00              | .00                   | 18.07                |
| endor: F & S   | 5   | Vendor Total: ECITY F & S Electrical Contractors | -   | 18.07              | .00              | .00                   | 18.07                |
| 594  | 12/15/14  | 0151363480 weathersiren repair                   | 12/15/14                                    | 274.77             | .00              | .00                   | 274.77               |
| 603  |   | 0150157250 sheriff repair                        | 12/15/14                                    | 333.00             | .00              | .00                   | 333,00               |
|  |   | Vendor Total: F & S                              | Sec. 25. 25. 25. 25. 25. 25. 25. 25. 25. 25 | 607.77             | .00              | .00                   | 607 77               |
| endor: FEBCO   | F   | Febco Inc.                                       |   |                    |                  |                       |                      |
| 20145192g  | 12/15/14  | 0194002030 benefits cards                        | 12/15/14                                    | 3,318.00           | .00              | .00                   | 3.318.00             |
|  |   | Vendor Total: FEBCO                              |   | 3.318.00           | .00              | .00                   | 3.318.00             |

12/12/14

### SPENCER COUNTY

F20 PG179

Spencer County Fiscal Court Page 3 of 6 08:57AM Open Invoice Report Feerid As of December 12, 2014 Invoice Invoice Due Original Amount Discount Balance Number Date Description Date Paid Available Remaining 9.04 Nov2014ems 12/15/14 0151405500 ems pharmaceuticals 12/15/14 00 .00 Vendor Total: FROMAN .00 .00 9.04 Vendor: GETSET 12/15/14 75,00 Nov2014 12/15/14 0150803380 website mainten 75.00 .00 .00 75.00 .00 .00 75.00 Vendor Total: GETSET Vendor: GOODYR Goodyear Auto Service Center 12/15/14 0150155920 sher veh tires 415.76 189023 12/15/14 415.76 no 00 189156 12/15/14 0150155920 sher veh tires 12/15/14 353.31 .00 00 353.31 Vendor Total: GOODYR 769.07 .00 00 769.07 Vendor: GRBROS Greenwell Brothers Inc. 12/15cthse 12/15/14 0150805780 cths propane 12/15/14 825 92 .00 .00 12/15/14 0150705780 p/z propane 12/15/14 206.89 00 .00 206.89 12/15zoning Vendor Total: GRBROS 1,032 81 .00 .00 1.032.81 Vendor: HARDWARE 12/15/14 0150865710 annex bulbs 12/15/14 3 29 .00 .00 3.29 12/15annex 16.78 12/15/14 .00 12/15cthse 12/15/14 0150804110 cthse bulbs 16.78 .00 31.99 12/15cthse 12/15/14 0150805710 cths ballast 12/15/14 31.99 .00 .00 90.09 12/15ems 12/15/14 0151405860 ems paint, board 12/15/14 90.09 00 .00 12/15mainten 12/15/14 0150807210 mainten bolts 12/15/14 8.58 .00 00 8.58 12/15parks 12/15/14 0154014670 pks anitfreeze,bulb 12/15/14 25.96 .00 .00 25 98 12/15sher 12/15/14 0150155920 sher key, light 12/15/14 56.86 .00 .00 56.86 Vendor Total: HARDWARE 233,55 00 .00 233,55 Vendor: HARP Harp Enterprises Inc. 13,895.90 30970 12/15/14 0150657370 Nov elect'n expense 12/15/14 13,895.90 .00 .00 13,895.90 Vendor Total: HARP Vendor: HOLLAN Ruth Hollan Aug-Dec2014 12/15/14 0150053320 legal services 12/15/14 1.835.58 1.835 58 00 .00 1,835.58 00 .00 Vendor Total: HOLLAN 1.835.58 Vendor: KACOIA KACo Insurance Agency B17227 12/15/14 0191005210 constable bond 12/15/14 101.80 101.80 101.90 12/15/14 0191005210 deputy coroner bond 12/15/14 101.80 B17228 101.80 12/15/14 0191005210 coroner bond 12/15/14 101.80 .00 .00 B17229 B17230 12/15/14 0191005210 jalier bond 12/15/14 101.80 101.80 .00 .00 12/15/14 0191005210 sheriff bond 101.80 .00 .00 B17248 12/15/14 12/15/14 0191005210sheriff revenue bond 12/15/14 1,506.64 B17301 1.506.64 .00 .00 B17302 12/15/14 0191005210 judge bond 12/15/14 101 60 00 .00 101.80 101.80 12/15/14 0191005210 constable bond 12/15/14 101.80 .00 B17303 .00 .00 101,80 B17304 12/15/14 0191005210 constable bond 12/15/14 101.80 .00 2.321.04 00 .00 2,321.04 Vendor Total: KACOIA Vendor: KBEMS Kentucky Board of EMS Spencer2014 12/15/14 0151405500 ems license 12/15/14 500.00 .00 500.00 Vendor Total: KBEMS 500.00 .00 .00 500.00 KCJEA/KMCA Vendor: KCJEA2

#### SPENCER COUNTY PG180 F20

12/12/14 Spencer County Fiscal Court Page 4 of 6 08:57AM Open Invoice Report Fund As of December 12, 2014 invoice Invoice Discount Due Original Amount Balance Number Date Description Date Amount Paid Available Remaining 12/15/14 0191005690 spouse-pd registrat 12/15/14 175.00 .00 175.00 K.Karrer Vendor Total: KCJEA2 175.00 .00 .00 175.00 Vendor: KTREAS Kentucky State Treasurer .00 12,219.55 12/15/14 12.219.55 .00 6471-clerk 12/15/14 019100307C clerk 2013audit 12,219.55 .00 .00 12,219.55 Vendor Total: KTREAS Ky Psychological Associates Vendor: KYPSYCH J.Alexander 12/15/14 0153105070 court-ordered fee 12/15/14 300.00 00 00 300.00 nn 00 300.00 Vendor Total: KYPSYCH 300.00 Vendor: L&W EE L & W Emergency Equipment 12/15/14 0150157030 sher computer mount 12/15/14 .00 .00 240.00 11902 240.00 .00 .00 240,00 Vendor Total: L&W EE The Spencer Magnet Vendor: LCNI 12/15/14 20.40 .00 .00 20.40 12/15/14 0150104450 clerk ads 12/15clark 306.00 12/15/14 306.00 .00 .00 12/15co 12/15/14 0150803020 co auction ads 12/15/14 0150153020 sheriff ads 12/15/14 30.40 .00 .00 30.40 12/15sher 12/15sher 12/15/14 0150153020 sher audit ad 12/15/14 345.00 .00 .00 346.00 12/15zoning 12/15/14 0150703020 zoning ads 12/15/14 132.60 .00 .00 132.60 835.40 .00 .00 835.40 Vendor Total: LCNI Vendor: LHESSELBRK Lynn Hesselbrock 12/15/14 0191005690 reimb conf expens 12/15/14 627 42 .00 .00 527.42 527.42 Vendor Total: LHESSELBRK 627.42 00 on Vendor: LOGANS Logan's 12/15cthse 12/15/14 0150805710 cths/annx floormats 12/15/14 446.48 .00 .00 445.48 12/15/14 0151405780 ems floormats 1,329.90 .00 .00 1,329.90 12/15/14 12/15ems 12/15pva 12/15/14 0150305780 pva floormats 12/15/14 65.94 .00 .00 55.94 12/15unif 12/15/14 0150805710 maint/pks/recy unif 12/15/14 312.86 00 00 312.86 2 155 18 00 2,155.18 Vendor Total: LOGANS .00 Vendor: LOU-METRO Louisville Metro EMS 5827 12/15/14 0151405500 ems cpr cards 12/15/14 91.50 .00 .00 91.50 6331 12/15/14 0151405500 ems cpr cards 12/15/14 106.50 .00 00 106,50 6610 12/15/14 0151405500 ems cpr cards 12/15/14 10.75 .00 .00 10.75 12/15/14 0151405500 ems opr cards 6629 12/15/14 .00 81.50 12/15/14 0151405500 ems cpr cards 228 50 .00 228.50 Vendor Total: LOU-METRO 498.75 .00 .00 498.75 Vendor: LOUTRACK Louisville Track Club 12/15roadlitter 12/15/14 0153404680 7.78mi 661 30 12/15/14 661.30 00 55 Vendor Total: LOUTRACK 661 30 00 :00 661.30 Vendor: LOWES Lawe's 12/15cths 12/15/14 0150804110 cthse lights, wire 12/15/14 237.66 .00 .00 237.66 Vendor Total: LOWES 237.66 .00 .00 237.66 Vendor; M & M M & M Office Products Inc. 32166 12/15/14 0150704450 p/z copier mainten 450.00

12/15/14

12/15/14 0150154450 sher copier mainten 12/15/14

32167

450.00

897.00

.00

.00

897.00

00.

00

### SPENCER COUNTY F20 PG181

| 12/12/14<br>08:57AM |                 | Ope  | r County Fi<br>en Invoice f   | Report             | 1              | $\cap$                | Page 5 of            |
|---------------------|-----------------|--|---|--------------------|----------------|-----------------------|----------------------|
| -                   |                 | As of  | December  |                    |                | THE                   |                      |
| Invoice<br>Number   | Invoice<br>Date | Description  | Due<br>Date   | Original<br>Amount | Amount<br>Paid | Discount<br>Available | Balance<br>Remaining |
| 32234               | 12/15/14        | 0150104450 clrk copiers maintn                                   | 12/15/14  | 1,787.50           | .00            | 00                    | 1,787.50             |
| /endor: MOHAW       | K               | Vendor Total: M & M<br>Mohawk Medical Inc.                       |   | 3,134.50           | .00            | 00                    | 3,134.50             |
|                     |                 |  |   |                    |                |                       |                      |
| 292897<br>292898    |                 | 0151405500 ems pharmaceuticals<br>0151405500 ems pharmaceuticals | 12/15/14  | 605.30<br>139.70   | .00            | .00                   | 605.30               |
| 232030              | 121:01:4        |  | Charlet State of the Control of the |                    |                |                       | 139.70               |
| endor: NEOFUN       | DS              | Vendor Total: MOHA\ Necfunds by Neopost                          | VK  | 745.00             | .00            | .00                   | 745.00               |
| Nov2014             | 12/15/14        | 0150105630 clerk postage   | 12/15/14  | 750.50             | .00            | .00                   | 750.50               |
| endor: NEOPOS       | т.              | Vendor Total: NEOFU<br>Neopost USA inc.                          | NDS   | 750.50             | .00            | .00                   | 750.50               |
| -23-0-0-0-0         |                 |  |   |                    |                |                       |                      |
| 52264574            | 12/15/14        | 0150105630 clerk postagemeter                                    | 12/15/14  | 157.36             | .00            | .00                   | 157.36               |
| endor: PRGRAD       | 16              | Vendor Total: NEOPO<br>Project Graduation                        | ST  | 157.36             | .00            | .00                   | 157.36               |
| 12/15roadlitter     | 12/15/14        | 0153404680 3.8m cleanup@\$85/m                                   | 12/15/14  | 323.00             | .00            | .00                   | 323.00               |
| endor: QUADME       | -               | Vendor Total: PRGRA  | D16   | 323.00             | .00            | .00                   | 323.00               |
| endor: QUADME       | .D              | Quad Med Inc.  |   |                    |                |                       |                      |
| 91983               |                 | 0151405500 ems iv training arm                                   | 12/15/14  | 219.00             | .00            | .00                   | 219.00               |
| 94773               |                 | 0151405500 ems medic supplies                                    | 12/15/14  | 237.95             | .00            | .00                   | 237.95               |
| 94774               | 12/15/14        | 0151405500 ems ecg sensors                                       | 12/15/14  | 190.97             | .00            | .00                   | 190.97               |
| endor: QUILL        | 7               | Vendor Total: QUADN<br>Quill Corporation                         | IED   | 647.92             | .00            | .00                   | 647.92               |
| 8161327             | 12/15/14        | 0150804110 custod wipes,towels                                   | 12/15/14  | 255.26             | .00            | .00                   | 255.26               |
| 8278329             | 12/15/14        | 0150154450 sher ink cartridges                                   | 12/15/14  | 450.96             | .00            | .00                   | 450.96               |
| 8278329             | 12/15/14        | 01521744680 recycl calendar                                      | 12/15/14  | 19.99              | .00            | .00                   | 19.99                |
| endor: RADIOSE      | łACK            | Vendor Total: QUILL<br>Taylorsville RadioShack                   |   | 726 21             | .00            | .00                   | 726.21               |
| 10065316            | 12/16/14        | 0150807210 mainten batteries                                     | 12/55/14  | 14.99              | .00            | 00                    | 14.99                |
| 10085394            |                 | 0150154450 sher powerconvener                                    | 12/15/14  | 39.99              | .00            | .00                   | 39.99                |
|                     |                 | Vendor Total: RADIOS   |   | 54.98              | .00            | .00                   | 54.98                |
| endor: ROPPELS      | 3               | Roppel Industries Inc.   | a non   | 54.50              | .90            | Juu                   | 39.80                |
| Oct2014             | 12/15/14        | 0150155920 sher veh accumulatr                                   | 12/15/14  | 43.28              | .00            | .00                   | 43.28                |
| endor: SADDLE       | 3               | Vendor Total: ROPPE<br>Spencer County Saddle Club                | LS  | 43.28              | .00            | .00                   | 43.28                |
| 12/15roadiitter     | 12/15/14        | 0153404680 5.5m cleanup@\$100m                                   | 12/15/14  | 550.00             | .00            | 00                    | 550.00               |
| 12/15rodlitter      |                 | 0153404680 1.9mi cleanup@\$85/m                                  |   | 161.50             | .00            | .00                   | 161.50               |
|                     |                 | Vendor Total: SADDL  | -   | 711,50             | .00            | .00                   | 711.50               |
| endor: SCEXT        | 3               | Spencer County Extension   |   |                    | 17.7           |                       |                      |
| Jan2015             | 12/15/14        | 0151406020 payment #24   | 12/15/14  | 1,875.00           | .00            | .00                   | 1,875.00             |
| endor: SCJAIL       |                 | Vendor Total: SCEXT<br>Spencer County Jail Fund                  |   | 1,875.00           | .00            | .00                   | 1,875.00             |
| 01121514            |                 | TRANSFER   | 12/15/14  | 20.000.00          | .00            | .00                   | 20,000.00            |
|                     |                 | Vendor Total: SCJAIL   |   | 20,000.00          | 00             | 00                    | 20,000.00            |

### F20 PG182

12/12/14 Spencer County Fiscal Court Page 6 of 6 08:57AM Open Invoice Report revieral Func As of December 12, 2014 Invaice Invoice Due Original Discount Balance Amount Number Date Description Date Amount Paid Available Remaining SCMS Track Team Vendor: SCMSTRACK 12/15roadlitter 12/15/14 0153404680 7.65mi 12/15/14 650.25 .00 650.25 .00 Vendor Total: SCMSTRACK 650.25 .00 .00 650.25 Vendor: SOFTW MGMT Software Management LLC 22455 12/15/14 0150105850 clerk softwr progrm 12/15/14 2.894.00 .00 .00 2.894.00 Vendor Total: SOFTW MGMT 2 894 00 nn 00 2.894 00 Vendor: TITANMEDIC Titan Medical Supply LLC 79051 12/15/14 0151405500 ems medic supplies 12/15/14 264.50 .00 .00 264.50 Vendor Total: TITANMEDIC 264.50 .00 .00 264.50 U.S. Postal Service Vendor: USPOST 12/15clerk 12/15/14 0150105630 clerk postage 12/15/14 1,000,00 .00 1,000.00 .00 12/15judge 12/15/14 0150014450 judge postage 12/15/14 98.00 .00 .00 98.00 12/15/14 0150474450 occtax postcards 12/15occtax 12/15/14 238.00 00 238.00 .00 12/15sher 12/15/14 0150155830 sheriff postage 12/15/14 147.00 .00 .00 147.00 Vendor Total: USPOST 1,483.00 .00 .00 1,483.00 Vincent Mattingly Vendor: VMATTINGLY 12/15mileage 12/15/14 0150475920 enforcemt mileage 12/15/14 210.22 .00 .00 210.22 Vendor Total: VMATTINGLY 210.22 .00 .00 210.22 Wex Bank Vendor: WRIGHTEXPR 12/15anim 12/15/14 0152055920 anim ctrl fuel 12/15/14 72.32 .00 72.32 .00 12/15/14 0151154550 bdginsp fuel 12/15bdginsp 12/15/14 170.77 .00 .00 170.77 12/15/14 0151404550 ems fuel 12/15ems 12/15/14 2.549.27 .00 2.549.27 .00 12/15mainten 12/15/14 0150807210 mainten fuel 12/15/14 52.24 .00 .00 52.24 12/15parks 12/15/14 0154014550 parks fuel 12/15/14 331.16 .00 331.16 .00 12/15/14 0152174680 recycle fuel 12/15recycle 12/15/14 272.18 .00 .00 272.18 12/15/14 0150154550 sheriff fuel 12/15sheriff 12/15/14 2,870,74 .00 00 2,870.74 Vendor Total: WRIGHTEXPR 6 118 58 .00 .00 6,118.68 94,189.23 \* These invoices are on hold. Report Total: Invoices Open Credits .00

Less Discounts Available

Net Balance Due

.00

94,189.23

\*\*\* Report Options \*\*\*
Vendors: ALL
Invoice Dates: ALL
Status: All
Accounts: 0149090000 to 01GROSS
As 0f: Current Date (12/12/2014)
\*\*\* End of Report \*\*\*

### F20 PG183

Page 1 of 3

12/12/14 08:58AM

Spencer County Fiscal Court
Open Invoice Report

As of December 12, 2014 Tund Invoice Invoice Due Original Amount Discount Balance Number Date Description Date Amount Paid Available Remaining Vendor: A&MOIL A & M Oil Company Inc. 12/16mad 12/16/14 0261054550 road fuels 12/18/14 4.740.28 .00 4,740.28 Vendor Total: A&MOIL 4,740.28 00 .00 4,740.28 Vendor: AHP Air Hydro Power 9559833 12/16/14 0261055920 hoses, couplings 12/16/14 122.11 .00 .00 122 11 Vendor Total: AHP 122.11 .00 .00 122.11 Vendor: ATTWIRELES AT&T Wireless 12/16road 12/18/14 0261055780 road cellphones 12/16/14 406.06 .00 00 406.06 Vendor Total: ATTWIRELES 406.06 .00 00 406.06 Vendor: AUTOZONE Auto Zone 4547013248 12/16/14 0261055920 clamp 12/16/14 3.58 00 00 12/16/14 0261054460 spraypaint 4547014442 12/16/14 74.64 00 .00 74.64 4547018431 12/16/14 0261055920 fuel pump 12/16/14 334.48 .00 334.48 12/16/14 0261054750 hexbit set 4547019556 12/16/14 76.92 .00 .00 76.92 12/16/14 0261055920 olidry 4547022005 12/16/14 30.25 30.25 4547022191 12/16/14 0261055920 oildry 12/16/14 25.00 .00 25.00 4547024076 12/16/14 0261055920 fuel pump 12/16/14 56.99 00 .00 56.99 4547024105 12/18/14 0261055920 hoses, clamp 12/16/14 5.54 .00 .00 5.54 4547024121 12/16/14 0261055920 fuel hose 12/16/14 1.25 .00 .00 1.25 4547024486 12/18/14 0261055920 belts 12/16/14 22.70 .00 22.70 Vendor Total: AUTOZONE 831.35 .00 .00 631.35 Vendor: CCSI California Contractors Supply PP53888 12/16/14 0261054750 hexkey set, drivers 123.70 .00 OO. 123.70 Vendor Total: CCSI .00 .00 123.70 Vendor: CEDARCREEK Cedar Creek Quarry LLC 159975 12/18/14 0261054090 dga stone 12/16/14 1,411.23 .00 .00 1,411,23 Vendor Total: CEDARCREEK 1.411.23 .00 .00 1,411.23 Vendor: COUNTRY MT Taylorsville Country Mart 12/16/14 0261054450 road empl waters 12/16road 12/16/14 .00 .00 29 94 Vendor Total: COUNTRY MT 29,94 .00 .00 29.94 Vendor: CROSSFORD Crossroads Ford-Lincoln Inc 20615 12/16/14 0261054410 2015 F250 truck 12/16/14 27,049.60 .00 .00 27,049.60 Vendor Total: CROSSFORD 27,049.60 .00 .00 27,049.60 Vendor: DEERE John Deere Financial J14152 12/16/14 0261055920 solenoid valves 12/16/14 135.98 .00 .00 135.98 Vendor Total: DEERE 135.98 .00 .00 135.98 Vendor: DIAMOND M Diamond Mowers Inc. 009354G-IN 12/15/14 0261054670 spindle, seal 230.56 .00 .00 230.56 12/16/14 0261054670 locking boit, hexcap 0093580-IN 61.22 61.22 00 .00 Vendor Total: DIAMOND M 291.78 .00 .00 291.78 Vendor: DISCI Diesel Injection Srvc Co Inc 01 154887 12/16/14 0281055920 injectors 12/16/14 275.68 .00 .00 275 AR

### SPENCER COUNTY F20 PG184

12/12/14 08:58AM

Spencer County Fiscal Court Open Invoice Report As of December 12, 2014

Page 2 of 3

Road France

| Invoice<br>Number | Invoice  |  | Due                                     | Original       | Amount | Discount  | Balance        |
|-------------------|----------|--|---|----------------|--------|-----------|----------------|
| rumber            | Date     | Description  | Date                                    | Amount         | Paid   | Available | Remaining      |
|                   |          | Vendor Total: DIS  | CI _                                    | 275.68         | .00    | .00       | 275.66         |
| Vendor: FEBCC     |          | Febco Inc.   | 70.00                                   | 2.0.00         | .00    |           | 275.68         |
| 20145192r         | 12/16/14 | 4 0294002030 benefits cards  | 12/16/14                                | 616.50         | .00    | .00       | 616.50         |
|                   |          | Vendor Total: FE8  | co                                      | 616.50         | .00    | .00       | 616.50         |
| Vendor: HARDV     | VARE     | Bennett Hardware   |   |                |        |           |                |
| 12/15road         | 12/16/14 | and the same of th | 12/16/14                                | 38.16          | .00    | .00       | 38.16          |
| 12/15road         | 12/16/14 | 0261054460 hoseciamps,paint  | 12/18/14                                | 286.06         | .00    | .00       | 288.06         |
| Vendor: JEDING    | CD       | Vendor Total: HAR  | DWARE                                   | 324.22         | .00    | .00       | 324.22         |
|                   |          | J. Edinger & Son, Inc.   |   |                |        |           |                |
| 28735             | 12/16/14 | 0261054460 taligate spinner  | 12/16/14                                | 169.00         | .00    | .00       | 169.00         |
| Vendor: LOGAN     | S        | Vendor Total: JEDI<br>Logan's  | NGER                                    | 169.00         | .00    | .00       | 169.00         |
| 12/16road         | 12/16/14 | 0261055780 road uniforms   | 12/16/14                                | 612.76         | .00    | .00       | 612.76         |
|                   |          | Vendor Total: LOG  | *******                                 | 612.76         | .00    | .00       | 612.76         |
| Vendor: PTC       |          | Peterson Truck Center  |   | 912.10         | .00    | .00       | 012.76         |
| 725133            | 12/16/14 | 0261055920 fuelline assembly   | 12/16/14                                | 81,14          | .00    | .00       | 81.14          |
| 725136            | 12/16/14 | 0261055920 fuel line   | 12/16/14                                | 64.69          | .00    | .00       | 64.69          |
| ( ) m) () (m)     | <u>.</u> | Vendor Total: PTC  | -                                       | 145.83         | .00    | .00       | 145.83         |
| /endor: RUMPK     | E        | Rumpke of Kentucky, Inc  |   |                |        |           |                |
| 2236014           | 12/16/14 | 0261055780 litter dumpster   | 12/15/14                                | 727.00         | .00    | .00       | 727.00         |
| /endor: SEABOA    | ARD      | Vendor Total: RUM<br>Seaboard Asphalt Products Co.   | PKE                                     | 727.00         | .00    | .00       | 727.00         |
| INV051228         | 12/16/14 | 026105439C pothole patch   | 12/16/14                                | 661.50         | .00    | 00        | 661.50         |
|                   |          | Vendor Total: SEAE   | COARD -                                 | 661.50         | .00    | 00        | 561.50         |
| endor: SHELBY     | AUTO     | Shelby County Automotive Inc.  |   | 001.33         |        | .00       | 001.00         |
| 175162            | 12/16/14 | 0261055920 gaskets, filters  | 12/16/14                                | 14.55          | .00    | 00        | 14.65          |
| 176507            | 12/16/14 |  | 12/16/14                                | 202.12         | .00    | .00       | 202.12         |
| 178584            | 12/18/14 | 0261055920 truck brakes  | 12/16/14                                | 224.90         | .00    | .00       | 224.90         |
| andor: TOTALTI    | BUCK .   | Vendor Total: SHEL<br>Total Truck Parts  | BYAUTO                                  | 441.57         | .00    | .00       | 441.57         |
| 365712            | 555.00   | 0261055920 alternator  | 1.00.200.0.0000000000000000000000000000 |                |        |           |                |
| 365713            | 12/16/14 | 0261055920 alternator<br>0261055920 alternator   | 12/16/14                                | 210.90         | .00    | .00       | 210,90         |
| 365359            |          | 0261055920 fittings, hoses   | 12/16/14                                | 206.26         | .00    | .00       | 206.26         |
| 366674            |          | 0261055920 exhaust clamp   | 12/16/14                                | 83.56<br>34.97 | .00    | .00       | 63.56<br>34.97 |
|                   |          | Vendor Total: TOTA   | TRUCK                                   | 515.69         | .00    | .00       | 515.69         |
| endor: TRACTO     | RSUP T   | ractor Supply  | C. NOOK                                 | .0.0.00        | .00    | .00       | 915.09         |
| 100250060         |          | 0261054460 65gal tank  | 12/16/14                                | 199.99         | .00    | .00       | 199 99         |
| 100296103         | 12/16/14 | 0261054460 65gal tank  | 12/16/14                                | 129.99         | .00    | .00       | 129.99         |
|                   |          | Vendor Total: TRAC   | TORSUP                                  | 329.98         | .00    | .00       | 329,98         |
| endor: TRUCKPI    | RO T     | ruckPro, Inc.  |   |                |        |           |                |
| 063-0244732       |          | 0261055920 mud flaps   | 12/16/14                                | 79 50          | .00    | .00       | 79.50          |
| 063-0244733       | 12/16/14 | 0261055920 hubcap, oil   | 12/16/14                                | 39.12          | .00    | .00       | 39.12          |

# F20 PG185

12/12/14 08:58AM Spencer County Fiscal Court
Open Invoice Report
As of December 12, 2014

| 08:58AM           |                 | O <sub>I</sub>                                   | Fiscal Court<br>ce Report<br>per 12, 2014 | Riva                     | Page 3 of 3    |   |                      |
|-------------------|-----------------|--|---|--------------------------|----------------|---|----------------------|
| Invoice<br>Number | Invoice<br>Date | Description                                      | Due<br>Date                               | Original<br>Amount       | Amount<br>Paid | Discount<br>Available                   | Balance<br>Remaining |
| 063-0244734       | 12/16/14        | 0261055920 bulbs, filter                         | 12/16/14                                  | 38.69                    | .00            | .00                                     | 38.69                |
| 063-0245412       | 12/16/14        | 0261055920 fuel line                             | 12/16/14                                  | 10.33                    | .00            | 00                                      | 10.33                |
| 063-0245471       | 12/16/14        | 0261055920 clamps, tubing                        | 12/16/14                                  | 159.12                   | .00            | .00                                     | 159.12               |
| Vendor: TVILLEN   | MACH 1          | Vendor Total: TRUC<br>Taylorsville Machining LLC | KPRO                                      | 326.76                   | .00            | .00                                     | 326.76               |
| 1277              | 12/16/14        | 0261055920 remove broken bolts                   | 12/16/14                                  | 70.00                    | .00            | .00                                     | 70.00                |
| 1278              | 12/16/14        | 0261055920 bushhog cover                         | 12/16/14                                  | 55.00                    | .00            | .00                                     | 55.00                |
| Vendor: WRIGHT    | EXPR V          | Vendor Total: TVILLI<br>Vex Bank                 | EMACH                                     | 125.00                   | 00             | .00                                     | 125.00               |
| 12/16road         | 12/16/14        | 0261054550 road fuels                            | 12/16/14                                  | 448.49                   | .00            | .00                                     | 448.49               |
| /endor: ZEE       | Z               | Vendor Total: WRIG                               | HTEXPR                                    | 448.49                   | .00            | .00                                     | 448.49               |
| Oct-Nov2014       | 12/16/14        | 0261054450 firstaid kits, supp                   | 12/16/14                                  | 608.16                   | .00            | .00                                     | 608 16               |
|                   |                 | Vendor Total: ZEE                                |   | 608.16                   | .00            | .00                                     | 608.16               |
| These invoices    | are on hold.    | R  | eport Total:                              | Invoices                 |                |   | 41,270,17            |
|                   |                 |  |   | Open Credits             |                |   | .00                  |
|                   |                 |  |   | Less Discounts Available |                | *************************************** | .00                  |
|                   |                 |  |   | Net Balance Due          |                |   | 41,270.17            |

\*\*\* Report Options \*\*\* Vendors: ALL Invoice Dates: ALL Status: All

Accounts: 0250011010 to 02GROSS As Of: Current Date (12/12/2014) \*\*\* End of Report \*\*\*

## SPENCER COUNTY F20 PG186

12/12/14 09:01AM

#### Spencer County Fiscal Court Open Invoice Report

Page 1 of 1

|                     |                 | As  | of Decemb    |                          | ,              | Jail                  | FULLIC               |
|---------------------|-----------------|---|--------------|--------------------------|----------------|-----------------------|----------------------|
| Number              | Invoice<br>Date | Description   | Due<br>Date  | Original<br>Amount       | Amount<br>Paid | Discount<br>Available | Balance<br>Remaining |
| Vendor: CLINICAL    |                 | Clinical Solutions                                  |              |                          |                |                       |                      |
| 113014-SHELSP       | 12/17/14        | MEDICAL   | 12/17/14     | 32.60                    | .00            | .00                   | 32.60                |
| Vendor: FEBCO       |                 | Vendor Total: CLI<br>Febco Inc.                     | NICAL        | 32.60                    | .00            | .00                   | 32.60                |
| 20145192]           | 12/17/14        | 0394002030 benefits cards                           | 12/17/14     | 68.50                    | .00            | .00                   | 68.50                |
| Vendor: SCODET      | 3               | Vendor Total: FEE<br>Shelby County Detention Center | 300          | 68.50                    | .00            | .00                   | 68.50                |
| 031114              | 12/17/14        | 11/14 HOUSING                                       | 12/17/14     | 9,474.00                 | .00            | .00                   | 9,474.00             |
| Vendor: WRIGHTE     | XPR 1           | Vendor Total: SCO<br>Wex Bank                       | DDET         | 9,474.00                 | .00            | .00                   | 9,474.00             |
| 0496-00-1718766     | 12/17/14        | JAILER FUEL   | 12/17/14     | 131.38                   | .00            | .00                   | 131.38               |
|                     |                 | Vendor Total: WR                                    | IGHTEXPR     | 131.38                   | .00            | .00                   | 131.38               |
| * These invoices ar | re on hold      |   | Report Total | Invoices                 |                |                       | 9,706.48             |
|                     |                 |   |              | Open Credits             |                |                       | .00                  |
|                     |                 |   |              | Less Discounts Available | ř.             | 1                     | .00                  |
|                     |                 |   |              | Net Balance Due          |                |                       | 9,706.48             |

\*\*\* Report Options \*\*\*
Vendors: ALL
Invoice Dates: ALL
Status: All
Accounts: 0350801770 to 03GROSS
As Of: Current Date (12/12/2014)
\*\*\* End of Report \*\*\*

## F20 PG187

#### ADDITIONAL INVOICES AND TRANSFERS

#### GENERAL FUND INVOICES/TRANSFERS

| City Waterworks | misc co buildings                               | 299.57  |
|-----------------|---|---------|
| Lowry Brown     | 0150701910 zoning meeting 11/6/2014 & 12/4/2014 | 120.00  |
| Dwight Clayton  | 0150701910 zoning meeting 11/6/2014 & 12/4/2014 | 120.00  |
| Gordon Deapen   | 0150701910 zoning meeting 11/6/2014 & 12/4/2014 | 120.00  |
| Paul Daugherty  | 0150701910 zoning meeting 11/6/2014             | 60.00   |
| Jan Deigl       | 0150701910 zoning meeting 12/4/2014             | 60.00   |
| Nathan Lawson   | 0150701910 zoning meeting 11/6/2014 & 12/4/2014 | 120.00  |
| Gary Mudd       | 0150701910 zoning meeting 11/6/2014 & 12/4/2014 | 120.00  |
| Anthony Travis  | 0150701910 zoning meeting 11/6/2014             | 60.00   |
| Alfreda Currie  | 0150701910 zoning meeting secretary 12/4/2014   | 60.00   |
| Buddy Stump     | 0194002120 HB810 training units                 | 3909.72 |
|                 |   |         |

Transfer \$10,000 to 0153303480 (community events) from 0192009990 (reserves for transfer)
Transfer \$500 to 0151603480 (drug intervention funds) from 0192009990 (reserves for transfer)
Transfer \$8500 to 0191003990 (miscellaneous) from 0192009990 (reserves for transfer)
Transfer \$100 to 0150053320 (atty legal services) from 0192009990 (reserves for transfer)
Transfer \$2250 to 019100307C (clerk audits) from 0192009990 (reserves for transfer)

ROAD FUND INVOICES/TRANSFERS

City Waterworks

0261055780 road utilities

31.16

| Cash Balances: | General Fund   | Road Fund    | Jail Fund   |
|----------------|----------------|--------------|-------------|
| 10/31/2013     | \$1,007,586.92 | \$551,140.12 | \$44,409.32 |
| 11/30/2013     | \$891,119.71   | \$376,975.74 | \$28,163.82 |
| 12/1/2013      | \$891,119.71   | \$376,975.74 | \$28,163.82 |
| 12/31/2013     | \$885,787.77   | \$151,496.19 | \$42,668.50 |
| 1/31/2014      | \$996,912.51   | \$516,500.58 | \$26,540.65 |
| 2/28/2014      | \$942,823.32   | \$456,806.32 | \$38,699.40 |
| 3/28/2014      | \$808,084.89   | \$395,370.52 | \$61,631.07 |
| 4/30/2014      | \$938,535.48   | \$320,328,34 | \$47,148.28 |
| 5/31/2014      | \$741,609.78   | \$153,761.77 | \$75,303.55 |
| 6/30/2014      | \$377,661.58   | \$1,546.84   | \$75,790.56 |
| 7/31/2014      | \$351,874.64   | \$147,939.88 | \$90,356,01 |
| 8/27/2014      | \$235,428.05   | \$878,407.97 | \$67,580.75 |
| 9/5/2014       | \$383,333,88   | \$864,240.30 | \$65,585.02 |
| 9/30/2014      | \$326,943.40   | \$801,522,25 | \$54,802.63 |
| 10/31/2014     | \$861,760.05   | \$353,425.09 | \$42,189.62 |
| 11/26/2014     | \$928,122.16   | \$465,835.15 | \$49,305.18 |

| Vendor Name  | Item or Service<br>Description | Quantity       | Cost<br>Estimate |
|--|--------------------------------|----------------|------------------|
| Quill  | Highlighters                   | 1pk @<br>6.99  | 6.99             |
|  | Files wall-pocket              | 1ea @<br>19.99 | 19.99            |
| Opposition and the state of the |                                |                |                  |
|  |                                |                |                  |
|  | -                              |                |                  |
|  |                                |                |                  |
|  | 5                              |                |                  |
| Annual de Annual |                                | Anada          |                  |

\*\*COST ESTIMATES (3 WHEN POSSIBLE) SHOULD BE IN WRITING FROM THE VENDOR AND ATTACHED

| Requesting Exployee Signate  Augustus Sufr        | `                    | 0151404480                         |
|---|----------------------|------------------------------------|
| Inancial Signature: Deputy  County Judge Approval | udge or Treasurer    | Budgetary Line                     |
|   | Purchase Order Numbe | r Issued: 745740  Date: 12/10/2014 |
| 1. has to don                                     | Lipeal Com           | 1 volusta                          |

| Vendor Name                             | Item or Service<br>Description | Quantity       | Cost<br>Estimate                        |
|---|--------------------------------|----------------|---|
| Cardinal Office                         | Ballpoint pens                 | 2dz @<br>3.47  | 6.94                                    |
|   | Postit notes                   | 2pk @<br>10.96 | 21,92                                   |
|   | Toilet tissue                  | 1cs @<br>31.37 | 31.37                                   |
|   | Paper towels                   | 1cs @<br>14.17 | 14.17                                   |
|   |                                |                |   |
|   |                                |                |   |
| *************************************** |                                |                | *************************************** |

\*\*COST ESTIMATES (3 WHEN POSSIBLE) SHOULD BE IN WRITING FROM THE VENDOR AND ATTACHED.

| Requesting Employee Signature of Caulter       | 0151404480      |
|--|-----------------|
| Financial Signature: Deputy Jugge or Treasurer | Budgetary Line  |
| County Judge Approval                          |                 |
|  |                 |
| Purchase Order Number                          | Issued: 745616  |
|  | Date 18/10/2014 |
| Submitted you fixed caux                       | 12/15/2014      |

| Vendor Name        | Item or Service<br>Description | Quantity      | Cost<br>Estimate |
|--------------------|--------------------------------|---------------|------------------|
| Reliable Office    | Copy paper                     | 4 @<br>29.99  | 119.96           |
|                    | Black pens                     | 1dz @<br>8.64 | 8.64             |
|                    |                                |               |                  |
|                    |                                |               |                  |
| - La Administração |                                |               |                  |
|                    |                                |               |                  |
| -                  |                                |               |                  |

| Reguesting Employee Signature                  | v                                   |
|--|-------------------------------------|
| Financial Signature: Deputy Judge or Treasurer | <u>0/500/4450</u><br>Budgetary Line |
| County judge Approval                          |                                     |
| Purchase Order Number Is:                      | sued: 74567                         |
| (  | Date: 12/11/2014                    |
| Submitted you fiscal cour                      | + 12/15/2ml                         |

### F20 PG191

### PURCHASE REQUISITION

| Vendor Name  | Item or Service  Description               | Quantity | Cost<br>Estimate |
|--|--|----------|------------------|
|  | Med 3 & med 4 Value Stem cape & Extensions | 1.6449   | 8 97             |
| Autozone   | Value Sten cape & Extension                |          |                  |
| The state of the s |  |          |                  |
| 1  |  |          |                  |
|  |  |          |                  |
|  |  |          |                  |
|  |  |          | -                |
| and the second of the second o |  |          |                  |

| 0. ~/0   |      |             |      |
|--|------|-------------|------|
| Requesting amployee signature                  |      | 01314044    | 30   |
| Financial Signature: Deputy(J)dge or Treasurer |      | Budgetary L | une. |
| County Judge Approval                          | Si . |             |      |

Purchase Order Number Issued: 745618

Date: 12/11/2014

Submitted for fiscal court 10/15/2014

| Vendor Name          | Item or Se<br>Descrip    | ervice<br>tion       | Quantity             | Cost<br>Estimate   |
|----------------------|--------------------------|----------------------|----------------------|--------------------|
| L                    |                          | Sossen<br>Don er Vie | 80429                | 3832               |
| Autozone<br>Autozone | Spark Plugs              | Sassin' Zou Crvie    | 1                    | 10 22              |
| Autozone             |                          |                      |                      |                    |
|                      |                          |                      |                      |                    |
| 4                    |                          |                      | 1 - 1                |                    |
|                      |                          |                      |                      | - 72               |
|                      | THEN POSSIBLE) SHOULD BE | THE FROM THE         | Total-<br>VENDOR AND | 48.52<br>ATTACHED. |

| Requesting Employee Signature: Debuty | nuggetary Line   |
|---------------------------------------|--|
| County Judge Approval                 |  |
|                                       | Purchase Order Number Issued: 7456/8  Date: 12/11/3014 |
| Subnitud yo                           | 1 fidal court 12/15/2014                               |

## ROAD DEAT.

### PURCHASE REQUISITION

| Vendor Name | Item or Service<br>Description             | Quantity | Estimate           |
|-------------|--|----------|--------------------|
| AntoZone    | TRuckBed Conting                           | 1801     | 56.99 59           |
| Auto Zone   | Anti-Freeze                                | 6g. A).  | 72,4P 501          |
| SAT-7:- CO  | 7' uchannel Post                           | 10       | 114,00 .11         |
| Bennell     | \$ASAY                                     | 3        | 13,52 59.          |
| SAF. T. CO  | center Mon At Delinear                     |          | 33,00 \$           |
| SAFTIED     | Bracket -sign Post<br>Cross Bracket        | 10       | 85,00 41           |
| TO TAI      | EN POSSIBLE) SHOULD BE IN WRITING FROM THE |          | 375, <del>04</del> |

Faire Company Deputy Judge or Treasurer

62.6105.4690 0261055930 Budgetary Line

. . . . dge Approval

Purchase Order Number Issued: Tooke to inches

Purchase Order Number Issued: Tooke to inches

Purchase Order Number Issued: Tooke to inches

Submitted for fixed count 10/15/2014

# ROAD Dept. PURCHASE REQUISITION

| Vendor Name      | Item or Service<br>Description            | Quantity | Cost<br>Estimate |
|------------------|---|----------|------------------|
| TOTAL Track Part | s Apelweages                              | w        | 14,20 59         |
| 5AF-T:-00        | 18X14 BLANKS                              | 20       | 141,30           |
| UHL              | A'R Filter                                | ょ        | 124,98           |
| Anto Zon 4       | Fuel Premp                                | 1        | 334,48 54        |
| Country Mart     | WATER Towels                              | 3 /      | 19.36 que        |
| Anla             | Extension Land                            | 2        | 42, 10           |
| TO TAI           | en possiblet shole o be in writing from t |          | 681,12           |

हार १० ८५५ हुए । Budgetary Line

Purchase Order Number Issued over Posts Subvieled for frocal court 12/15/204

## ROAD DEAT.

### PURCHASE REQUISITION

| Vendor Name     | Item or Service Description                           | Quantity | Cost<br>Estimate |
|-----------------|---|----------|------------------|
| D. Hmandmoux 2  | Hex the Bolts nordbock herking TAB Motor Mont Housing | 447      | 48,45            |
| B. Hurndmouries | Motor mont Housing                                    | 1        | 209, 31 31       |
| Edingur         | Thilgate Spinner                                      | 1        | 169,00           |
| Anto Zon u      | EASKet Maker<br>Fuel Filter                           | /        | 6,07 5           |
| DAPA            | FnelFilter  | 2        | 47, 25 59        |
| NAPA            | AIRFILL   | 1        | 55, 36 540       |
| TO TA!          | POSSIBLE) SHOULD BE IN WRITING FROM THE V             |          | 535, E4          |

Deputy Judge or Treasurer Signature:

· Loge Approval

Toold to issue Purchase Order Number Issued:

Submitted you fixed court 12/15/2014

# ROAD DEAT. PURCHASE REQUISITION

| Vendor Name     | Item or Service<br>Description                              | Quantity    | Cost<br>Estimate   |
|-----------------|---|-------------|--------------------|
| Edinger         | TA /gAte Spinner  | 1           | 169,00             |
| Auto Zone       | Magnetic Pickuptol  | 3           | 15,55              |
| Bunneff         | 34 To 1/2 ADAptor   | 1           | 15, 29             |
| Bonneff         | LOEX /NASP  | 1           | 13, 98             |
| Divsel Injector | Injector  | /           | 275, 28            |
| AntoZonz        | Injector Frankle Couple Hose Frankle Phay Hose Frankle Phay | 32          | 12,56              |
| TO TAI          |   |             | 502,76             |
| 12-11-14 WHE    | N POSSIBLE) SHOULD BE IN WRITING FROM THE V                 | ENDOR AND A | TTACHED            |
| Indd in         | Lil   |             |                    |
| ting Employees  | gnature   |             |                    |
| Signature De    | buty ludge or Treasurer                                     |             | 055720<br>ary time |
| dge Approval    |   |             |                    |
|                 |   | Todal       | to copie           |
|                 |   |             | 00#5               |
|                 | Purchase Order Number Issued Date                           | /           | 12-1               |
| 0               |   |             | <i>e</i> ,         |
| Submitted       | for fixeal court  | 12/15/8     | 2014               |

ROAd Dopt.

### PURCHASE REQUISITION

| Vendor Name | Item or Service<br>Description | Quantity   | Cost<br>Estimate |
|-------------|--------------------------------|--|------------------|
| AIRHYDIO    | Couplor                        | 12   | 122,4            |
| Limestone   | Snap Ring<br>Sun!<br>Rollen    | -3<br>-1   | 139, 30          |
| Bunrft      | 2/16 - 14 - 3/8 - 7/16         | 4  | 37,91            |
| AntoZone    | 0:1 Any                        | 11   | 74,14            |
| AutoZon +   | FAN Belt                       | 1  | 13, 81           |
| Bonneff     | LOEKS/HASA                     |  | 58,90            |
| TOTAL       |                                | TOTAL CONTRACTOR OF THE PARTY O | 446,2            |

Requesting Employees ignature

The lies of the Budgetary Line

Budgetary Line

County Judge Approval

|           |     | Purchaise Ord | er Number is | sued .  | Andrew Contract of the Contrac |
|-----------|-----|---------------|--------------|---------|--|
|           |     |               |              | Date: _ | 12/11/2014   |
| Submitted | You | fiscal        | Went         | 12/1    | 5/2014   |

ROAD Dept.

### PURCHASE REQUISITION

| Vendor Name      | Item or Service<br>Description  | Quantity | Cost<br>Estimate  |
|------------------|---------------------------------|----------|-------------------|
| Bonneft          | Tube Tilicone                   | 2        | 12,98             |
| Total YouedParts | Hose oft,<br>Fitting<br>Fundalt | 1        | 63, <del>56</del> |
| Edinger          | TAXIBATE STINNOR                | 1        | 169,0             |
| Anto Zon +       | V-Balt                          | 1        | 12,70             |
| Trucktro         | Fueltine                        | 1        | 10, 33            |
| Truck Pro        | Flex TieB<br>Clamp<br>V-Elamp   | 4        | 159,12            |
| TOTAL            | /                               |          | 137,6             |

Requesting Employee Statisture

Annual Superior Budgetary Line

County Judge Approval

Todal to some

Purchase Order Number Issued:

Date: 12/1/2014

Subnitted for fiscal court 12/15/2014

Zoning readings and recommendations.

There was one first reading requiring no action.

#### PUBLIC NOTICE

Notice is hereby given that the Fiscal Court of Spencer County on the 5<sup>th</sup> day of December 2015 at its meeting will consider the following ORDINANCE for second reading and adoption:

Prather, Hilbert, Prather and Yates – requesting a zone change on two seperate tracts of land totaling 1.1 acres from AG-1, agricultural to R-1, residential for property located at 2781 Bloomfield Road (Hwy 55S).

Attest: Lynn Hesselbrock Clerk Spencer County Fiscal Court Bill Karrer Spencer County Judge/Executive

3. Letter from Multi-Purpose Community Action

The Judge explained that Fiscal Court had committed to support the Multi-Purpose Community Action Agency in the amount of \$35,000.00. The County had already given them \$15,000.00 and they were requesting the balance of \$20,000.00.

On the motion of Esq. Judd, seconded by Esq. Cheek, with all members of the Court
present voting "aye", it is hereby ordered to pay the Multi-Purpose Community Action
Agency the balance of the allocated funds in the amount of \$20,000.00.



#### Multi-Purpose Community Action Agency, Inc.

**Administration Offices** 213 Washington Street • P.O. Box 305 Shelbyville, KY 40066-0305 Phone (502) 633-7162 • FAX (502) 633-7254

December 3, 2014

Honorable Bill Karrer Spencer County Judge Executive P.O. Box 397 Taylorsville KY 40071

Dear Judge Karrer and Fiscal Court Members:

Thank you very much for your commitment to Multi-Purpose Community Action Agency and our mission and especially for your exceptional support during the past and current fiscal year. Without the financial assistance from our fiscal courts and volunteers we could not provide the needed services to our clients.

On behalf of the Board of Directors of Multi-Purpose, I am requesting the residual amount of our annual allocation in the amount of \$20,000. On August 5, 2014 we received a check in the amount of \$15,000. If possible, we would like to receive the balance allocated to us or the percentage of the residual allocation, whichever suits the county best at this time.

Thank you in advance for the allocation and for all you do for the people of Spencer County. You will be deeply missed by our clients and this writer.

Kim Embrey-Hill

**Executive Director** 





4. Fee offices budget for 2015.

The Judge explained that the Sheriff's and Clerk's office had submitted their tentative salary budgets and projected revenue estimates for 2015. He distributed copies to the members of the Court present and to the magistrates elect and County Judge elect who were in the audience. He said that the incoming administration would need to take action on the budgets during their first meeting in January of 2015.

#### K. ADJOURNMENT

• On the motion of Esq. Goodlett, seconded by Esq. Cheek, with all members of the Court present voting "aye", it is hereby ordered to adjourn this Fiscal Court meeting at 7:27 PM.

Spencer County Judge John Riley

Date